MR. I. C. CHACKO : അതിന്റെ തീയതി ഇപ്പോൾ പറയുവാൻ നിവൃത്തിയില്ല.

Iron bridge at Quilon.

198. *MR. S. NARAYANA PILLAI (*Quilon* cum *Kottarakara*) : Will the Government be pleased to state :

(*a*) whether the Iron bridge at Quilon is fit for heavy vehicular traffic ;

(*b*) how long it has been in its present condition ; and

(*c*) what steps have been taken to make it fit for such traffic ?

MR. I. C. CHACKO : (*a*) No.

(*b*) From the beginning of 1114.

(*c*) The question of taking up this work is under consideration.

MR. S. NARAYANA PILLAI : With reference to part (*c*) of the answer may I know how long this matter was under consideration ?

MR. I. C. CHACKO ; For the last two years.

MR. S. NARAYANA PILLAI : May I know whether any estimate has been prepared ?

MR. I. C. CHACKO : An estimate has been prepared already.

MR. P. KUNJUKRISHNAN (*Quilon* cum *Kottarakara*) : May I know when the work will be started ?

MR. I. C. CHACKO : It depends upon many factors.

MR. P. KUNJUKRISHNAN : May I know whether the work is in the nature of a thorough overhauling or only repairing ?

MR. I. C. CHACKO : It is for the improvement of the present condition of the bridge.

MR. P. KUNJUKRISHNAN : May I know when it is expected to be started ?

MR. I. C. CHACKO : It is not possible to give an exact date.

South Ariad-Arattuvazhi Road.

199. *MR. N. NARAYANA KURUP (*Ambalapuzha* cum *Shertala*) : Will the Government be pleased to state :

(*a*) whether the estimate for the South Ariad-Arattuvazhi Road in Ambalapuzha taluk has been sanctioned ;

(*b*) whether there is provision for the road in the sanctioned budget for the current year ; and

(*c*) whether the work has been taken up ?

MR. I. C. CHACKO : (*a*) Yes.

(*b*) Yes.

(*c*) The work is being arranged for.

South Ariad Cremation ground road.

200. *MR. N. NARAYANA KURUP : Will the Government be pleased to state :

(*a*) whether the estimate for the South Ariad cremation ground road in Ambalapuzha taluk has been sanctioned ; and

(*b*) whether the work has been taken in hand ?

MR. I. C. CHACKO : (*a*) Yes.

(*b*) Yes.

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